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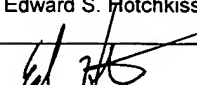
16519 U.S. PTO

PTO/SB/05 (08-03)

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UTILITY PATENT APPLICATION TRANSMITTAL		Attorney Docket No. 36775-8001US1																					
		First Inventor Mark MacMillan																					
		Title BALL JOINT SYSTEM FOR DRYWALL FINISHING TOOLS																					
(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))		Express Mail Label No. EV335522337US																					
APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>		ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450																					
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		ACCOMPANYING APPLICATIONS PARTS																					
		<div>9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</div> <div>10. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></div> <div>11. <input type="checkbox"/> English Translation Document (if applicable)</div> <div>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</div> <div>13. <input type="checkbox"/> Preliminary Amendment</div> <div>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></div> <div>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></div> <div>16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</div> <div>17. <input type="checkbox"/> Other:</div>																					
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<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2" style="padding: 2px;">Name</td><td colspan="2" style="padding: 2px;">Address</td></tr><tr><td colspan="2" style="padding: 2px;">City</td><td colspan="2" style="padding: 2px;">State</td></tr><tr><td colspan="2" style="padding: 2px;">Country</td><td colspan="2" style="padding: 2px;">Zip Code</td></tr><tr><td colspan="2" style="padding: 2px;"></td><td colspan="2" style="padding: 2px;">Telephone</td></tr><tr><td colspan="2" style="padding: 2px;"></td><td colspan="2" style="padding: 2px;">Fax</td></tr></table>				Name		Address		City		State		Country		Zip Code				Telephone				Fax	
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		Fax																					
Name (Print/Type) Edward S. Hotchkiss		Registration No. (Attorney/Agent) 33,904																					
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